

## **BID SPECIFICATION for FY25 Shunpike Road Shim and Overlay Paving**

1. Bid Name: FY25 Shunpike Road Shim and Overlay Paving
2. Bid Deadline: July 30<sup>th</sup>, 2024, 3:30pm.  
Bid must be in a sealed envelope marked **“BID ENCLOSED: FY25 Shunpike Road Shim and Overlay Paving”** mailed or dropped off bid to:  
Select Board - Town of Mount Holly  
50 School Street  
PO Box 248  
Mount Holly, VT 05758
3. Bids will be opened and read at: Select Board Meeting of July 30<sup>th</sup>, 2024, 6:00pm
4. Specifications:

**Locations:**

The Town of Mount Holly is seeking bids from qualified contractors to perform:

**Base Bid - Portion of Shunpike Road -4,500 lf – Shim and Overlay Paving**

From Route 103 at VTrans point of paving transition up Shunpike Road 4500 lf.

**Base Bid - Item 01 - Portion of Shunpike Road – Asphalt Paving**

- Apply emulsion tack coat prior on stepped mill transitions.
- Install 1 ¼” shim/leveling course of Type IV Marshall Mix to correct road profile deficiencies and ¾” overlay of Type IV Marshall Mix – Estimated 1240 tons
- All driveways to have a two-foot paved apron (paved driveways to be milled for smooth transition prior to overlay).
- Mill transitions for butt joints when tying into existing roads.

**Base Bid - Item 02 – Portion of Shunpike Road – Shoulder Gravel**

- Install shoulder gravel as needed along roadway edges and drives.

**Alternate 1 - Portion of Shunpike Road - 2,750 lf – Shim and Overlay Paving**

From 4500lf stop point in base bid thru Ninevah Road intersection (current end of existing paved roadway).

**Item A-01 - Portion of Shunpike Road – Asphalt Paving**

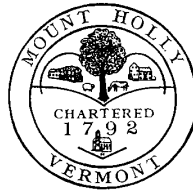
- Apply emulsion tack coat prior on stepped mill transitions.
- Install 1 ¼” shim/leveling course of Type IV Marshall Mix to correct road profile deficiencies and ¾” overlay of Type IV Marshall Mix – Estimated 760 tons
- All driveways to have a two-foot paved apron (paved driveways to be milled for smooth transition prior to overlay).
- Mill transitions for butt joints when tying into existing roads.



**Item A-02 – Portion of Shunpike Road – Shoulder Gravel**

- Install shoulder gravel as needed along roadway edges and drives.
5. Bond or Insurance Requirements: Bonding is not required. Insurance requirement will be per VTRANS 2018 Standard Specification Section 103.04.
6. Special Requirements:
- Provide pricing on attached Bid Proposal Form.
  - **Basis of award is Base Bid.**
  - Eligibility: This procurement is open to those bidders who are prequalified by VTRANS for paving category.
  - Traffic control (signage and flaggers as necessary) will need to be provided by contractor; this will be incidental to the paving items. Contractor to coordinate with Road Foreman.
  - Emulsion/tack coat will be required between lift placements, this will be considered incidental to paving items.
  - Pavement markings will be completed by Town of Mount Holly.
  - **Scope of work may vary based on bid results and funding available.**
  - Quantities will be agreed upon at end of every day between contractor and road foreman. Quantities will be based on weight slips for ton priced unit items and field measurements for area priced unit items. Electronic copies of slips to be provided to town.
  - No advanced payments will be made. Work must be satisfactorily completed before being invoiced.
  - The town reserves the right to reject all bids and to either withdraw the bid request and reissue at a later time.
  - Bids will be evaluated per the Town of Mount Holly's Purchasing Policy (available online). Bids will be evaluated based on price, clarity and completeness of proposal, bidders' ability to perform work within specified time, bidders' experience and reputation, quality of materials, bidders' ability to meet other terms and conditions, including bonding and insurance requirement (if any), bidders' financial stability, and other factors that the Town determines are relevant.
  - Please email questions to Clinton Wooley at [mthollyroads@vermontel.net](mailto:mthollyroads@vermontel.net). **QUESTIONS must be received by July 26th at 3:00pm.**
  - Addendums if required will be posted to the town's website:  
<http://www.mounthollyvt.org/announcements-bulletin-board/>
7. Delivery Date: Project is anticipated to be awarded by August 1, 2024. Paving needs to be completed prior to October 14th, 2024 due to winter weather concerns.

Town of Mount Holly  
 PO Box 248  
 Mount Holly, VT 05758  
 (802) 259-2391



OFFICE HOURS  
 8:30 a.m.–4:00 p.m.  
 Monday-Thursday  
 Closed Fridays

## BID PROPOSAL FORM – FY25 Shunpike Road Shim and Overlay Paving

This form must be completed by contractor, placed in sealed envelope marked with “FY25 Shunpike Road Shim and Overlay Paving” and submitted to Town Office at:

Select Board - Town of Mount Holly  
 50 School St  
 PO Box 248  
 Mount Holly, VT 05758)

**Due: July 30, 2024 at 3:30pm**

**Acknowledgement of Addendum:**

No. \_\_\_\_\_ Date: \_\_\_\_\_

No. \_\_\_\_\_ Date: \_\_\_\_\_

Description	Quantity	Unit	Unit Price (\$)	Extended Price (\$)
<b>Base Bid - FY24 Portion of Shunpike Road Reclaim and Paving – 4500lf</b>				
01. Asphalt Paving	1240	tons		
02. Shoulder Aggregate	110	cy		
			<b>Base Bid Total =</b>	
<b>Alternate 1 - FY24 Portion of Shunpike Road Reclaim and Paving – 2750lf</b>				
A-01. Asphalt Paving	760	tons		
A-02. Shoulder Aggregate	70	cy		
			<b>Alternate 1 Total =</b>	

**Note: All prices shall be valid for 30 days from bid due date and for the duration of the contract period. Prices shall include all labor, equipment, and material costs. No adjustments will be made for fuel surcharges, delivery charges, and miscellaneous charges.**

**Contractor:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

TOWN HWY. No.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4	TOWN HWY. No.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4
4	3.62		38	0.21	
5	2.23		39		(0.60)
6	1.51		40	1.39	(0.16)
7	0.04		41	0.07	
8	0.70		42	1.86	
9	0.17		43	0.55	
10	1.67	(1.00)	44	1.93	
11	0.70	(1.22)	45	2.79	
12	1.27		46	0.70	
13	0.53		47	0.83	
14	0.40	(0.50)	48	0.16	
15	0.81	(0.50)	49		(0.70)
16	0.70		50	0.10	
17	2.35	(0.81)	52	0.04	
18	1.05		53	0.02	
19	0.75	(0.45)	54	0.02	
20	1.30	(0.42)	55	0.17	
21	0.49		56	0.17	
22	1.00		57	0.93	
23	1.70		58	0.22	
24	1.62	(0.65)	59		(0.35)
25	0.35	(0.03)	60	0.20	
26	0.17		61	0.56	
27	1.79		62	0.31	
28	0.20		63	0.04	
29	0.34	(0.26)	64	0.15	
30	1.74		65	0.38	
31	0.16	(0.09)	66	0.10	
32	0.16	(1.54)	67	0.11	
33	0.17		68	0.60	
34	1.11		69	0.13	
35	0.32		70		(0.03)
36	0.25	(1.57)	71		(0.06)
37	1.52	(0.33)	TOTAL	47.53	11.27

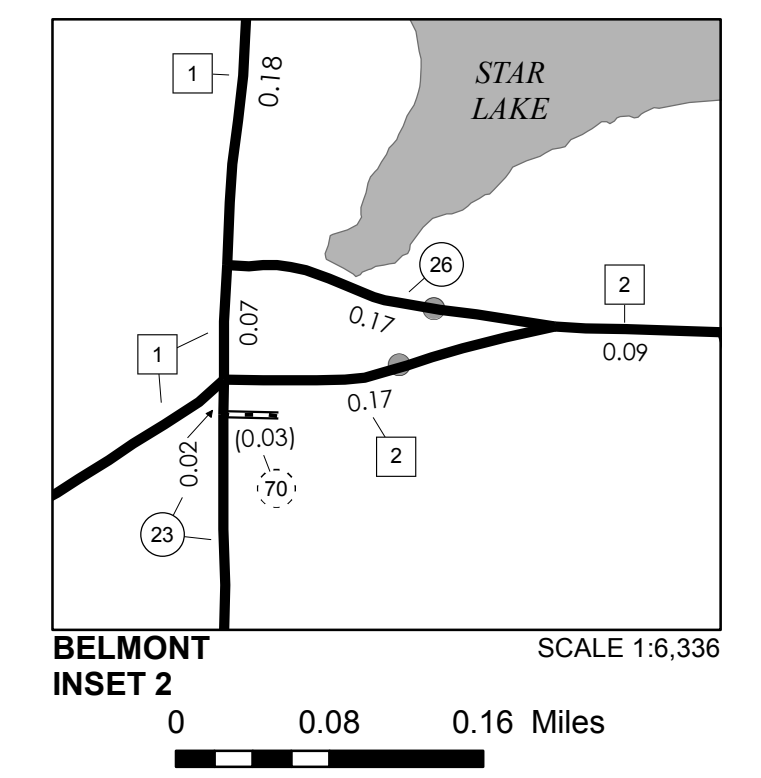
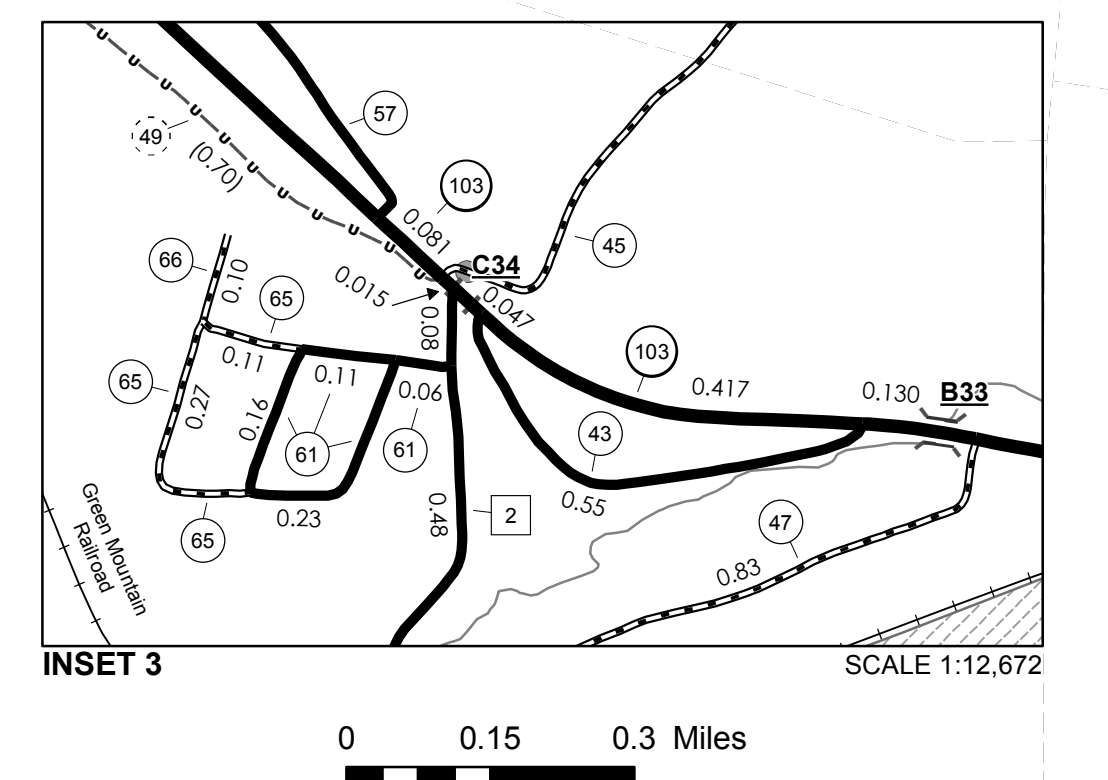
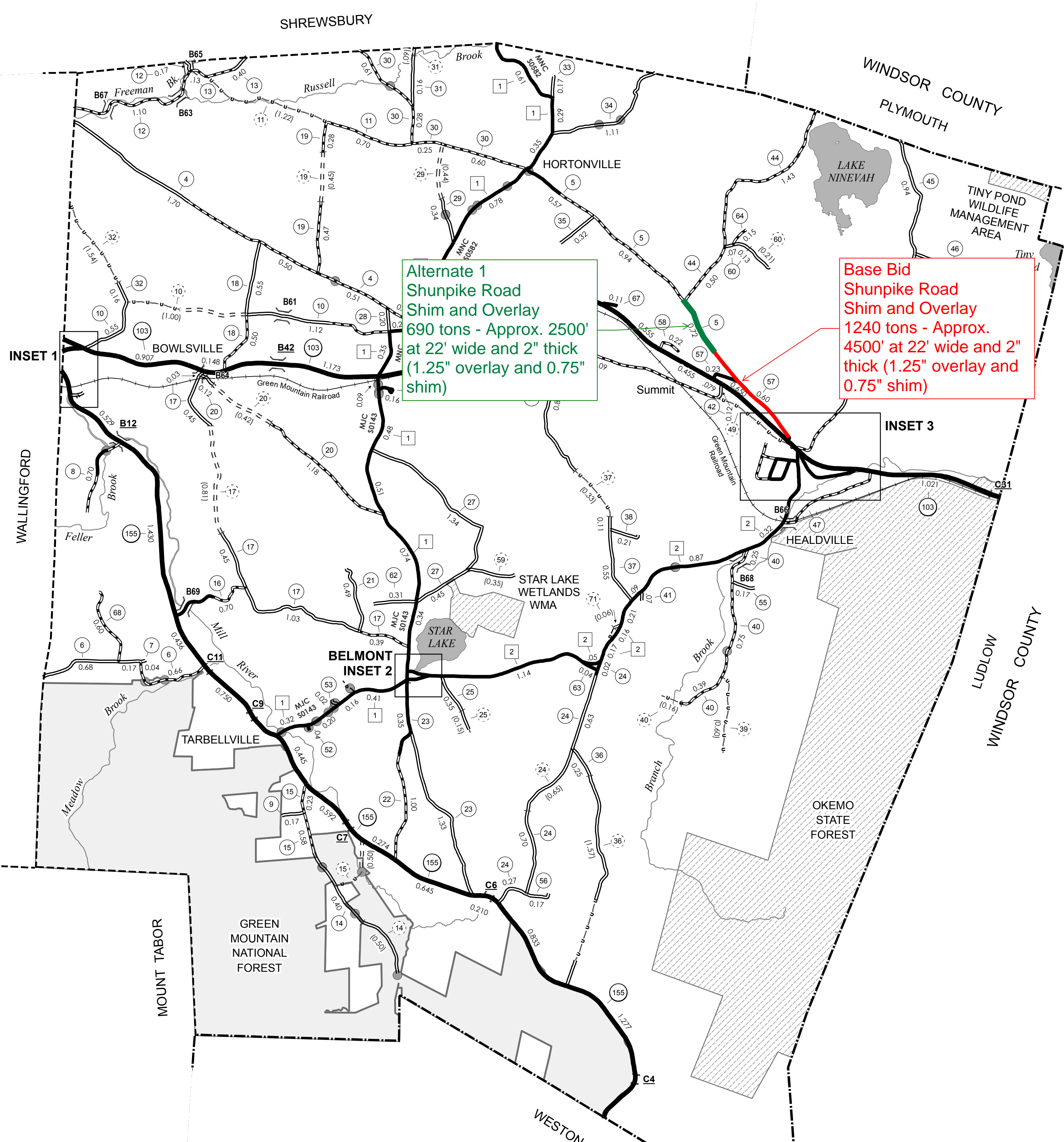
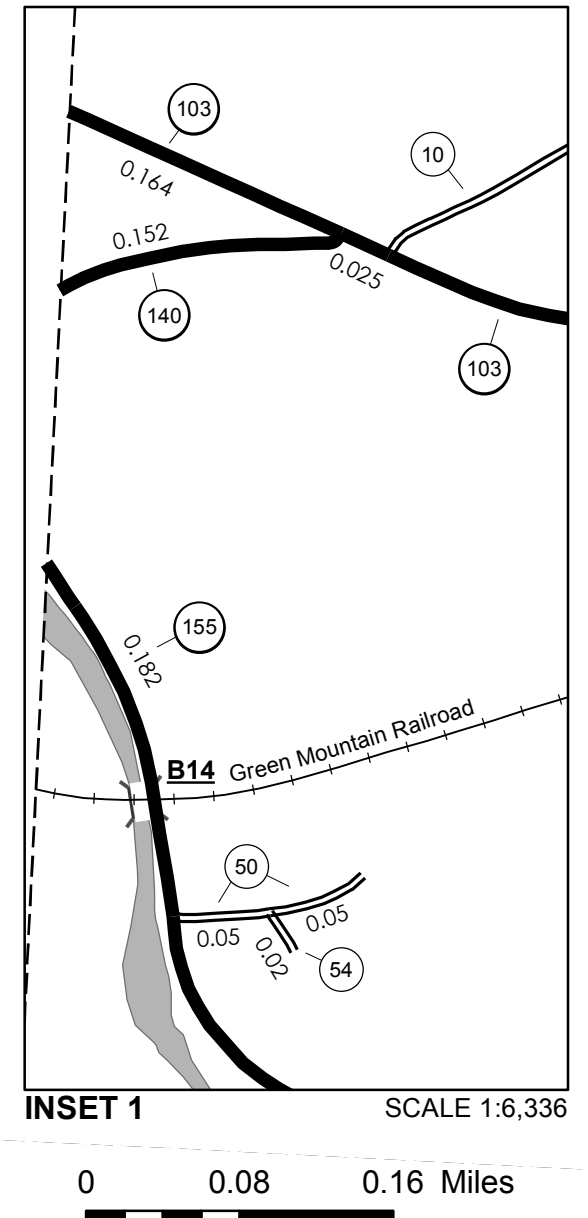
TOWN HWY. No. 25 (0.12)  
 29 (0.18)  
 60 (0.21)  
**TOTAL 0.51**

\*The sections of the town highways listed above are legally Class 3, but have been deemed "Not Up To Standard" and are functionally Class 4 Town Highways

**MILEAGE SUMMARY**

CLASS 2		
TH-1	6.780	
TH-2	3.830	
TOTAL CLASS 2		10.610
CLASS 3		
TOTAL CLASS 3		47.53
TOTAL TOWN		58.140
STATE HIGHWAY		
VT-103	7.683	
VT-140	0.152	
VT-155	7.603	
TOTAL STATE HIGHWAY		15.438
TOTAL STATE		15.438
<b>TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2015:</b>		<b>73.578</b>

(Excludes Class 4, Legal Trail, and Unidentified Corridor Mileage)



- HIGHWAYS**
  - INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSABLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD
- INACTIVE RAILROAD
- NFR NATIONAL FOREST ROAD
- SFH STATE FOREST HIGHWAY
- P PARK AND RIDE

**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.

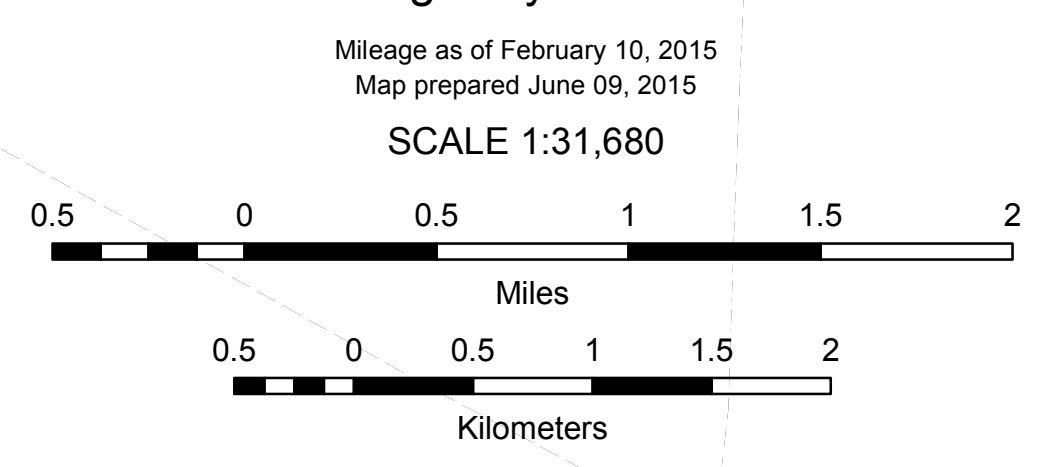
Highway and bridge data by the Agency of Transportation. Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOBCIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

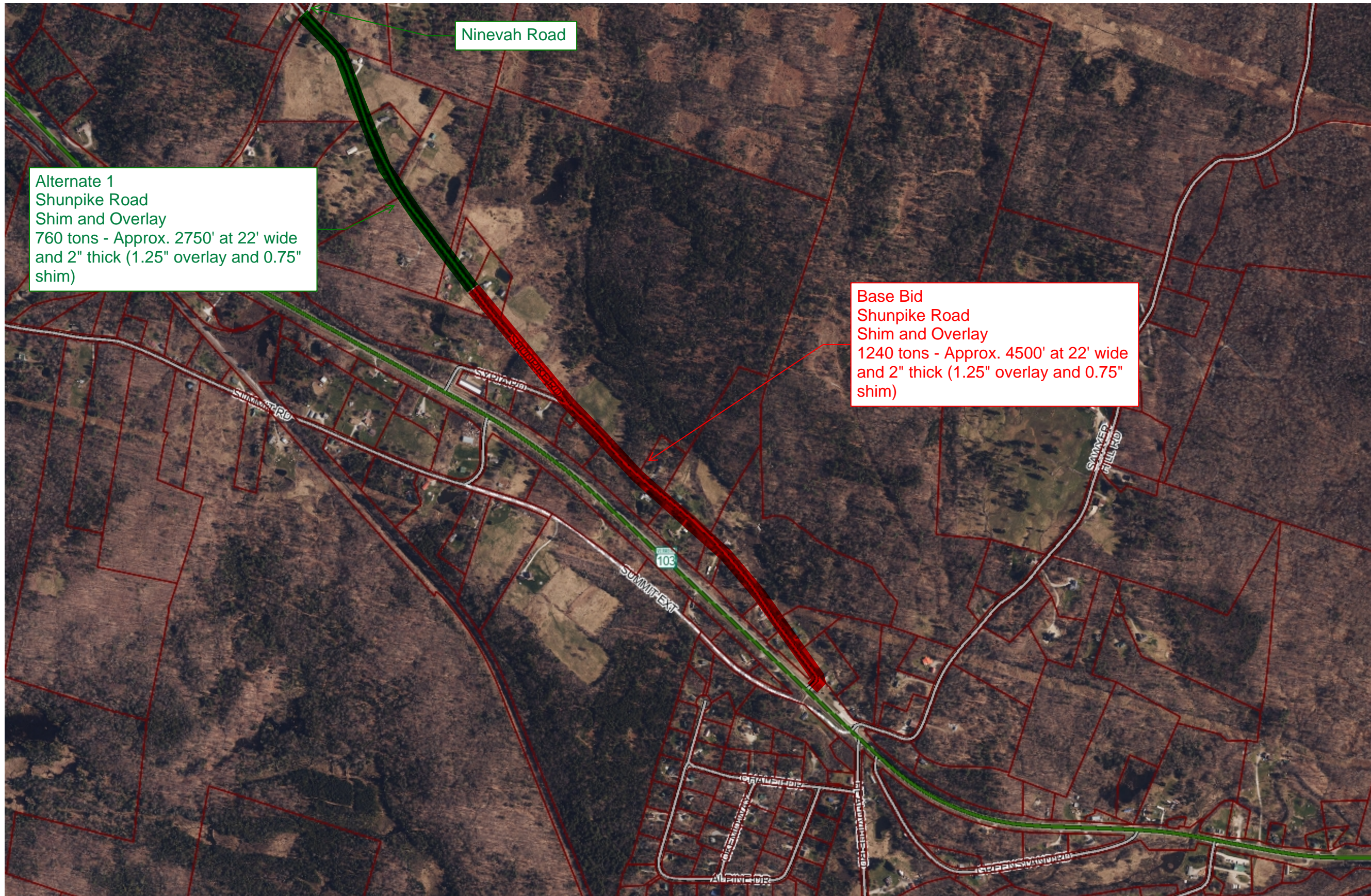
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST
- PUBLIC LAND - STATE/MUNICIPAL
- POLITICAL SUBDIVISIONS**
  - STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
- WATER BODY
- STREAM OR BROOK
- BRIDGE OR CULVERT**
  - BRIDGE OR CULVERT > 20'
  - BRIDGE OR CULVERT 6' - 20'
  - VOBCIT BRIDGE
  - VOBCIT CULVERT > 6'
- B34 / C34 STATE BRIDGE OR CULVERT IDENTIFIER
- B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing

**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Town of Mount Holly**

RUTLAND COUNTY  
 Transportation District #3  
 Prepared by the  
 Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration



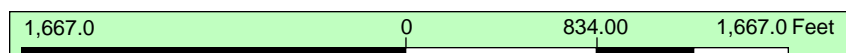


**Alternate 1**  
Shunpike Road  
Shim and Overlay  
760 tons - Approx. 2750' at 22' wide  
and 2" thick (1.25" overlay and 0.75" shim)

**Base Bid**  
Shunpike Road  
Shim and Overlay  
1240 tons - Approx. 4500' at 22' wide  
and 2" thick (1.25" overlay and 0.75" shim)

**LEGEND**

- Parcels (standardized)
- Roads**
  - Interstate
  - US Highway; 1
  - State Highway
  - Town Highway (Class 1)
  - Town Highway (Class 2,3)
  - Town Highway (Class 4)
  - State Forest Trail
  - National Forest Trail
  - Legal Trail
  - Private Road/Driveway
  - Proposed Roads
- Town Boundary



DISCLAIMER: This map is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. ANR and the State of Vermont make no representations of any kind, including but not limited to, the warranties of merchantability, or fitness for a particular use, nor are any such warranties to be implied with respect to the data on this map.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

**1: 10,000**  
1in = 833 ft.  
1cm = 100 meters

**NOTES**  
Map created using ANR's Natural Resources Atlas